



My 4-H Year Summary Book

Junior
(8-10)

My Project: _____

Years in Project: _____

My Project: _____

Years in Project: _____

My Project: _____

Years in Project: _____

Name: _____

Age: _____

Years in 4-H: _____

Mailing address: _____

Club Name: _____

Leader Name: _____

Parent/Guardian Name: _____



Your signature: _____

Parent/Guardian Signature: _____

Leader Signature: _____

Date: _____



I like my 4-H projects because:

#1: _____

#2: _____

#3: _____



In my 4-H projects I learned about:

#1: _____

#2: _____

#3: _____



Things I did to help my Club and friends and my Community: (Community service)

#1: _____

#2: _____

#3: _____

#4: _____

I did a

Demonstration

Yes No



If yes, where: _____

About what: _____

Exhibit that you made

Yes No

If yes, where: _____

About what: _____

In my Club I got to be on a Committee:

#1: _____ #2: _____

#3: _____ #4: _____

I lead a group of people, a meeting, or an activity:

(Leadership)

#1: _____

#2: _____

#3: _____

My favorite thing about my 4-H year:



My goals for next year:

#1: _____

#2: _____

#3: _____



Add additional pages if needed.

If you would like to submit project photos in addition to the ones in your record book, please attach to sheet of paper with a description of what is taking place in the photo.

In order to be in good standing and show under the name of 4-H, this 4-H Year Summary Book AND your 2009 Clay County Fair Livestock Record Book are required to be turned into the 4-H Office no later than 2:00 pm on July 17, 2009.

