



# My 4-H Year Summary Book

Junior  
(8-10)

My Project: \_\_\_\_\_

Years in Project: \_\_\_\_\_

My Project: \_\_\_\_\_

Years in Project: \_\_\_\_\_

My Project: \_\_\_\_\_

Years in Project: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Club Name: \_\_\_\_\_

Leader Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_



Your signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## I like my 4-H projects because:

#1: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#2: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#3: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## In my 4-H projects I learned about:

#1: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#2: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#3: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# Things I did to help my Club and friends and my Community: (Community service)

#1: \_\_\_\_\_

\_\_\_\_\_

#2: \_\_\_\_\_

\_\_\_\_\_

#3: \_\_\_\_\_

\_\_\_\_\_

#4: \_\_\_\_\_

\_\_\_\_\_

## I did a

Demonstration

Yes  No



If yes, where: \_\_\_\_\_

About what: \_\_\_\_\_

Exhibit that you made

Yes  No

If yes, where: \_\_\_\_\_

About what: \_\_\_\_\_

## In my Club I got to be on a Committee:

#1: \_\_\_\_\_ #2: \_\_\_\_\_

#3: \_\_\_\_\_ #4: \_\_\_\_\_

# I lead a group of people, a meeting, or an activity:

(Leadership)

#1: \_\_\_\_\_

\_\_\_\_\_

#2: \_\_\_\_\_

\_\_\_\_\_

#3: \_\_\_\_\_

\_\_\_\_\_

## My favorite thing about my 4-H year:



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## My goals for next year:

#1: \_\_\_\_\_

\_\_\_\_\_

#2: \_\_\_\_\_

\_\_\_\_\_

#3: \_\_\_\_\_

\_\_\_\_\_





**Add additional pages if needed.**

If you would like to submit project photos in addition to the ones in your record book, please attach to sheet of paper with a description of what is taking place in the photo.

**In order to be in good standing and show under the name of 4-H, this 4-H Year Summary Book AND your 2009 Clay County Fair Livestock Record Book are required to be turned into the 4-H Office no later than 2:00 pm on July 17, 2009.**

