

# Area B 4-H District Horse Show Qualification Form

To be submitted with Horse Record Books – March 31<sup>st</sup>, 2017

## Requirement categories for Clay County 4-H Club Members to be eligible to participate in the Area B 4-H District Horse Show

- Activities must be completed between 04/01/16 - 03/31/17
  - **Junior Members** (8-10): must complete 3 different activities below
  - **Intermediate Members** (11-13): must complete 4 activities below
  - **Senior Members** (14-18): must complete 4 activities below & two mandatory leadership activities
- Horse Record Book submitted and approved
- If a category has an “a” and “b” both must be complete to earn credit.

Additional documentation may be required for some Categories.

4-H Member's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

4-H Member's Age as of Sept. 1, 2016: \_\_\_\_\_

### Categories:

1. **Interview a professional in the Equine industry.** Attach the questions asked and the professional's response: other information you feel is relevant may be included.

Name and email of industry professional: \_\_\_\_\_

2. **Participate on a County Horse Education Team OR attend 75% of Horse Team Meetings.**

Verified by: \_\_\_\_\_

3. **Participate or volunteer at a Clay County 4-H Horse Show.** (to include the Clay County Fair Horse Show)

Verified by show chair: \_\_\_\_\_ Date: \_\_\_\_\_

4. **Participate or volunteer at a county Equine Clinic/seminar/workshop.**

a. \_\_\_\_\_ Date: \_\_\_\_\_

b. \_\_\_\_\_ Date: \_\_\_\_\_

5. **Participate in community service activities determined by club leader or 4-H Agent.**

a. \_\_\_\_\_ Date: \_\_\_\_\_

b. \_\_\_\_\_ Date: \_\_\_\_\_

6. **Participate in the Clay County 4-H annual fundraising activity.**

Verified by 4-H agent: \_\_\_\_\_ Date: \_\_\_\_\_

7. **At the county level, present or compete in an exhibit or competition.** (i.e. Holiday Bake-off, 4-H Fair exhibit, Photo or Poster Contests, judging competitions)

Exhibit: \_\_\_\_\_

8. **Present a speech, illustrated talk, Share-the-Fun or demonstration at County Events.**

Title: \_\_\_\_\_

9. **LEADERSHIP ACTIVITIES (Including, but not limited to:** Organize a community service project, plan/set up clinic/seminar at the Club or County level, work minimum of 6 hours at 4-H sponsored exhibit or activities, can include the fair, to be determined by your 4-H agent. **Attach** a brief paragraph describing your involvement.)

a. \_\_\_\_\_ Date: \_\_\_\_\_

b. \_\_\_\_\_ Date: \_\_\_\_\_

10. **Other:** to be discussed with and determined by 4-H agent.

Title: \_\_\_\_\_

**Horse Record Book required pages completed:** Date Received: \_\_\_\_\_ Approved  Declined

I certify that the above 4-H member has completed the additional requirements in order to be considered for funding.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader/Agent \_\_\_\_\_ Date \_\_\_\_\_